



تعداد سوالات: تستی: ۳۰ تشریحی: —

نام درس: زبان تخصصی (۱)

زمان آزمون: تستی: ۴۵ تشریحی: — دقیقه

رشته تحصیلی و کُد درس: الهیات (همه گرایش ها)

آزمون نمره منفی دارد ○ ندارد ⊗

۱۲۲۰۰۱۸

مجاز است.

استفاده از: —

کُد سری سؤال: یک (۱)

امام علی (ع): برتری مردم به یکدیگر، به دانشها و خردهاست؛ نه به ثروتها و تبارها.

**A. Choose a, b, c, or d which best completes each item.**

1. *Islam* etymologically means surrender and ..... .  
a. deity                      b. obedience                      c. confirming                      d. lawfulness
2. For Shi'ites, the central evidence of Ali's ..... as successor to the Prophet is the event of Ghadir Khumm.  
a. legitimacy                      b. proof                      c. families                      d. valuable services
3. These two ends could be accomplished only by a person who is ..... and protected by God from having faults.  
a. inerrant                      b. guilty                      c. sincere                      d. dominant
4. Sometimes it happened that those who ..... were punished and driven away.  
a. regulated                      b. pilgrim                      c. committed                      d. protested
5. During this twenty five year period Ali lost through death three of his four dearest friends and ..... .  
a. training                      b. refused people                      c. associates                      d. compartments
6. As an excuse, he made the ..... of the blood of the third caliph the main issue.  
a. injunction                      b. revenge                      c. aggressor                      d. covetousness
7. The ..... and polytheists proposed peace to him many of times.  
a. servants                      b. community                      c. tyranny                      d. infidels
8. Within the immense world of existence, there is a permanent reality which reveals itself to the ..... .  
a. intelligence                      b. material                      c. galaxies                      d. activity



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9. Those sayings depict the companions as inviolable and pardon in advance for every act which they might .....  
 a. respect                      b. respond                      c. perform                      d. imprison
10. The ..... brought about by the Umayyads were so open and unveiled that the majority of the Sunnis felt the pangs of their religious conscience.  
 a. differences                      b. calamities                      c. pleasures                      d. government
11. Even Abu Hanifah, the founder of one of the four Sunnis schools of law, was imprisoned and ..... by al-Mansur.  
 a. tortured                      b. turned away                      c. rewarded                      d. responded
12. At the present moment, during the later part of the 14<sup>th</sup>/20<sup>th</sup> century, Shi'ism is recognized as the ..... religion of Iran.  
 a. informal                      b. official                      c. strange                      d. dismissed
13. The sects which separated from the majority of Shi'ites all ..... within a short period, except two: the Zaydi and Isma'ili which continue to exist until now.  
 a. remained                      b. dissolved                      c. came to exist                      d. divided
14. They believe that each exterior reality has an inner aspect and each element of revelation a(n) ..... and esoteric exegesis.  
 a. hermeneutic                      b. translation                      c. intimation                      d. doctrine
15. The movement ..... from a profound Shi'ite background.  
 a. instructed                      b. witnessed                      c. collected                      d. originated
16. After long ..... and bloody battles al-Musta'li was victorious.  
 a. discussion                      b. incompetence                      c. disputes                      d. incapability



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17. The religious thought must have ..... from which the raw material of its thought originates.

- a. reliable sources      b. defeated origins      c. expansion      d. valid kingdom

18. One of the paths for the comprehension of religious verities and sciences is the ..... the carnal source and sincerity in obedience to God.

- a. possession of      b. purification of      c. discernment in      d. knowledge of

19. The words of the Prophet are ..... and must be accepted by those who have heard them.

- a. discoverable      b. authoritative      c. following      d. not obligatory

20. Some parts of the Quran speak with other parts while revealing to us their meaning and some parts ..... the meaning of others.

- a. attest in      b. accept      c. verify      d. attest to

21. God has forbidden the worship of idols. The underlined part outwardly means ..... an idol.

- a. proving      b. comprehension of      c. benefiting of      d. bowing down before

22. The esoteric meaning of Quran ..... directly through human thought alone.

- a. cannot be comprehended      b. should be apprehended  
c. is understood      d. will be pointed

23. The other two paths are appropriate to a particular group called the elite. The underlined part is equal to .....

- a. 'awam      b. al-yaqīn      c. khawass      d. ikhlās

24. To acquire knowledge is a religious duting in Islam. The Prophet has said "to seek knowledge is ..... every Muslim".

- a. incumbent upon      b. subsidiary to      c. demonstrated for      d. individualized to



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25. Shi'ites played an essential role in the foundation and ..... of these sciences.  
 a. influencing                      b. submission                      c. placing                      d. establishment
26. Shi'ite scholars and learned men became among the foremost masters of *Kalam*. The English equivalent of *Kalam* is .....  
 a. ethics                      b. philosophy                      c. theology                      d. demonstration
27. After this period of difficulty, philosophy was revived ..... the 4<sup>th</sup>/10<sup>th</sup> century by the famous philosopher Abu Nasr al-Farabi.  
 a. for the first time                      b. in the event of                      c. originally on                      d. at the beginning of
28. Every man believes in a permanent Reality despite the claim of skeptics, who call every truth and reality .....  
 a. illusion                      b. factual                      c. permanent                      d. material
29. Gnosis or ..... as we observe it today first appeared in the Sunny world and later among the Shi'ites.  
 a. intimacy                      b. Sufism                      c. spirituality                      d. Islamic Law
30. In many verses the world of creation and all that is in it without exception are called portents and .....  
 a. symbols of the Divine                      b. signs of Prophecy                      c. appearance                      d. spiritual program