

تعداد سؤال: نسی ۳۰ تکمیلی -- تشریحی ۵

نام درس: زبان تخصصی (۱)

زمان امتحان: تستی و تکمیلی ۶۰ دقیقه تشریحی ۶۰ دقیقه

رشته تحصیلی: گرایش: الهیات

تعداد کل صفحات: ۴

کد درس: ۱۲۲۰۰۱۸

گزینه صحیح را انتخاب کنید و در پاسخنامه علامت بزنید.

1. Those who consider the to be confined only to this material, sensible world, and man himself to be completely material follow a way of life designed to provide for their desires.

- a. Similarity b. Universe c. Freedom d. Benefit

2. The totality of these fundamental beliefs concerning the nature of man and the world, and regulations in conformity with them is called

- a. religion b. cooperation c. instinct d. membership

3. Shiism began with a reference made for the first time to the of Ali.

- a. strangers b. actions c. battles d. partisans

4. Ali's legitimacy as to the prophet is the event of the Ghadir Khumm.

- a. measure b. event c. successor d. relative

5. The friends and followers of Ali believed that after the death of the Prophet, the and religious authority belonged to Ali.

- a. addition b. essence c. caliphate d. phenomenon

6. The of tamattu was banned by Umar with the decree.

- a. pilgrimage b. conveying c. death d. sacred

7. In accordance with the majority vote of a six-man, the third caliph was chosen.

- a. perfection b. council c. indivisibility d. ignorance

8. It was necessary to assemble the Quranic in written form.

- a. cosmos b. likeness c. division d. verses

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9. Ali lost through death three of his few dearest friends and associates ,who were also among theof the Prophet.

- a. companions b. sciences c. manifest d. inward

10. There is no one between heaven and earth morethan Abu Dharr.

- a. aware b. totality c. scripture d. truthful

11. He went so far as to declare that whoever would transmit a hadith in praise of the virtues of theof the Prophet would have no immunity.

- a. Right b. Household c. Commnad d. Existence

12. Theof God's satisfaction with the companions in the Holy Quran refers to their past actions.

- a. expression b. mind c. sole d. recognition

13. Following Yazid the family of Marwan gainedof the caliphate.

- a. century b. weaknesses c. possession d. meditation

14. In the name of avenging theof the family of the Prophet, they massacred the Ummayyads.

- a. government b. intelligence c. opponent d. martyrdom

15. Shiiteand scholars took full advantage of this freedom and did their utmost to further activities.

- a. tortures b. theologians c. God-given d. demonstration

16. One of these was Muhammad Ibn Makki, one of the great figures in Shiitewho was killed in Damascus.

- a. jurisprudence b. founder c. outline d. discrimination

17. A minority known as the Kaysanniyah believed that the third son of Ali was the fourth Imam and theMahdi.

- a. contrary b. promised c. ruler d. primary

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18. The which separated from the majority of the Shiites all dissolved within a short period.
- a. literature b. egocentric c. sects d. decree
19. The Ismā'ilis believe that the earth can never exist without a (hujjah).
- a. majesty b. mankind c. proof d. view
20. A prophet has the esoteric power of initiating men into the Mysteries.
- a. divine b. symbol c. profound d. longing
21. At the beginning of the 10th century as a result of the rise of the Safavids, Shiism became the religion of Persia.
- a. lament b. doctrine c. summon d. official
22. Believe in God and His Prophet and perform the
- a. revolt b. prayers c. recite d. region
23. One of the paths for the comprehension of religious sciences is the purification of the carnal soul and sincerity in to God.
- a. obedience b. kingdom c. population d. continuation
24. They worship God with the hope of recompense or fear of in the next world.
- a. punishment b. victory c. philosophy d. intellect
25. A group of the outsiders who had worn the dress of Islam began to change and to distort some of the hadith and diminished the of the hadiths.
- a. instruction b. conscious c. reliability d. palace
26. According to fully established hadiths, knowledge here means the three principles of Islam: Unity, Prophecy, and
- a. asceticism b. domination c. calamity d. eschatology
27. What is contemplated and seen in and portents is God the Creator of the world.
- a. inheritance b. signs c. conclusion d. sins
28. or Sufism as we observe it today first appeared in the sunni world.
- a. Monarchy b. Mosque c. Gnosis d. Prince

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29. Mulla Sadra succeeded in proving transubstantialand in discovering the intimate relation of time to the three spatial dimensions.

- a. peace b. reestablishment c. acumen d. motion.

30. All the sciences ,particularlyor theosophy made major advances thanks to the indefatigable endeavor of Shiite scholars.

- a. metaphysics b. prosperity c. interference d. apostleship

متون زیر را به فارسی روان ترجمه کنید.

1. Naturally, any monarchy that is based on force carries with it inherently the principles of inheritance. Muawiyah finally realized this fact and chose his son, Yazid who was a heedless young man without the least religious personality.
2. Of course, religious freedom and possibility of exerting religious power by the populace differed under different rulers. For example with the termination of the Fatimid rule and coming to power of the Ayyubids, the scene changed completely.
3. The Batinis has no respect for the lives and possessions of those who were outside their group. For this reason, they began uprisings in the cities of Iraq spilling out the blood of the people and looting their wealth.
4. Therefore, it is clear that the traditional source from which the formal and external aspect of religion is derived, which is an authoritative document and which is also the basic source for the religious thought.
5. It is necessary to mention that even in classical sunni treatises, it has sometimes been said that the spiritual method of the "path" or the "techniques" whereby one comes to know and realize himself.