

تعداد سوالات: تستی: ۳۰ تشریحی: —

زمان آزمون (دقیقه): تستی: ۵۰ تشریحی: —

نام درس: زبان تخصصی ۲

رشته تحصیلی / کد درس: الهیات (۱۲۲۰۰۲۵)

مجاز است.

استفاده از: —

کد سری سؤال: یک (۱)

تنها با یاد اوست که دل‌ها آرام می‌گیرد.

Vocabulary: Part A. Choose the words which have almost the same meaning as the underlined words.

1. There is within the immense world of existence a permanent and abiding reality which pervades it and which reveals itself to the intelligence.

- a. deterrent b. disgusting c. constant d. short

2. At the beginning of Islam among the Sunnis there were two schools that were concerned with the theological aspects of human action.

- a. pictures b. ways c. ideas d. sides

3. In that case, each individual who possesses the power of reasoning would comprehend this human law in detail in the same way that everyone realizes the necessity for such laws in society.

- a. transfers b. transmits c. holds d. teaches

4. Many modern scholars who have investigated the problem of revelation and prophecy have tried to explain revelation, prophecy and questions connected with them by using the principles of social psychology.

- a. decrees b. creeds c. values d. specialists

5. The idol-worshippers of Mecca, although at the beginning they considered inflicting all kinds of pressures and tortures such as striking and beating, insult, ridicule, and defamation on the prophet, occasionally would also show kindness and courtesy toward him in order to have him turn away from his mission.

- a. respect b. mockery c. praise d. reverence

6. People given to intellectual discussions, such as the theologians and philosophers, Shi'ite and Sunni alike, have presented different views concerning the reality of the spirit (ruh).

- a. different b. similar c. complicated d. complex

7. It does not have the characteristics of divisibility, change, and situation in time and space.

- a. dignity b. deed c. defect d. division

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8. They rejoice because of favor from Allah and kindness, and that Allah wasteth not the wage of the believers" (Quran, III, 169-171).

- a. enjoy b. mourn c. mock d. pose

9. Naturally, because of his relation to the people he leads, he must conform his actions to their capabilities in both important and secondary matters.

- a. add b. adjust c. gather d. conclude

10. Whoever follows them will not fall into error and will reach true felicity.

- a. sect b. concept c. creed d. happiness

Part B. Vocabulary: Choose the word that can best complete each of the following sentences.

11. Doubtless God has created andthese perfections upon creatures.

- a. spared b. involved c. fallen d. bestowed

12. At other times a quality does not depend only on the qualified in itself, but, in order to qualify, it also requires the existence of somethingas in the case of writing, conservation, desire, and the like.

- a. external b. internal c. explicit d. inside

13. Thus the imamate and religious leadership in Islam may be studied from three different perspectives: from the perspective of Islamic government, of Islamic sciences and injunctions, and of leadership and innovative guidance in the spiritual life.

- a. slaves b. orders c. judicial law d. acts

14. It is a religionwith social life, as has been seen by every observer near and far.

- a. cared b. provided c. concerned d. contended

15. At the same time one can doubt neither the breadth and detailed nature of the Islamic Shari'ah, nor the importance and value the Prophet considered it to possess, so that he made many sacrifices for its application and preservation.

- a. research b. revision c. change d. maintenance

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16. The Prophet also displayed great interest in the problem of succession and never failed toa successor when necessary.

- a. point b. appoint c. pinpoint d. indicate

17. From this it can be concluded that by "Members of the Household" and "progeny" is not meant all the kins of the Prophet. Rather, specific individuals are meant who are perfect in the religious sciences and are protected against error and sin so that they are qualified to guide and lead men.

- a. subordinates b. descendants c. relatives d. followers

18. And to the evildoers and in iniquitous He has given warning of a bitter perpetual life in which is experienced every form of misery and.....

- a. conformity b. dismay c. boredom d. emotion

19. It must also be remembered that often one of us guides another in a good or evil matter without himself carryinghis own words.

- a. on b. off c. in d. out

20. Special Divine guidance can never be violated orupon.

- a. infringed b. accessed c. availed d. attended

Part C. Reading: Read the following text and complete by choosing among the words you have been given.

Thirdly, an incident involving illness occurred during the last days of the life of the first caliph,**21** in his last will and testament choose the second caliph**22** his successor. When Uthman was writing the**23** according to the order of the caliph, the caliph fainted.**24** the second caliph did not repeat the words that had been**25** in the case of the Prophet according to the hadith of "Pen and Paper." This fact has been**26** in a hadith related by Ibn Abbas. And it has been**27** of the second caliph that he said, "Ali deserved the caliphate but the Quraysh would not have been able to**28** his caliphate, for had he become caliph he would have forced the people to accept the pure truth and**29** the right path. Under his caliphate they would not have been able to**30** the boundaries of justice and thus would have sought to engage in war with him."

استان:

کارشناسی (تجميع)

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- 21.
- | | | | |
|--------|----------|----------|----------|
| a. who | b. which | c. where | d. whose |
|--------|----------|----------|----------|
- 22.
- | | | | |
|-------|---------|-------|----------|
| a. as | b. such | c. so | d. since |
|-------|---------|-------|----------|
- 23.
- | | | | |
|---------|-----------|-----------|--------------|
| a. will | b. letter | c. script | d. scripture |
|---------|-----------|-----------|--------------|
- 24.
- | | | | |
|-------|--------|------------|------------|
| a. if | b. yet | c. as such | d. as much |
|-------|--------|------------|------------|
- 25.
- | | | | |
|-------------|------------|-------------|---------------|
| a. attained | b. uttered | c. utilized | d. attributed |
|-------------|------------|-------------|---------------|
- 26.
- | | | | |
|--------------|--------------|--------------|-----------------|
| a. conformed | b. contested | c. confirmed | d. contemplated |
|--------------|--------------|--------------|-----------------|
- 27.
- | | | | |
|---------------|---------------|----------------|--------------|
| a. discounted | b. proclaimed | c. promulgated | d. accounted |
|---------------|---------------|----------------|--------------|
- 28.
- | | | | |
|---------|---------|---------|---------|
| a. rear | b. grow | c. grip | d. bear |
|---------|---------|---------|---------|
- 29.
- | | | | |
|-----------|--------|-------------|------------|
| a. follow | b. see | c. perceive | d. produce |
|-----------|--------|-------------|------------|
- 30.
- | | | | |
|---------------|-------------|---------|------------|
| a. transgress | b. transmit | c. obey | d. oversee |
|---------------|-------------|---------|------------|