

تعداد سؤال: نسی ۳۰ تکمیلی — تشریحی ۵
 زمان امتحان: تستی و تکمیلی ۶۰ دقیقه تشریحی ۵۰ دقیقه
 تعداد کل صفحات: ۴

نام درس: زبان تخصصی (۲)
 رشته تحصیلی: گرایش: الهیات
 کد درس: ۱۲۲۰۰۲۵

پاسخ صحیح را انتخاب کنید و در پاسخنامه علامت بزنید.

1. The perception of this reality and existence which man affirms through his intelligence, in opposition to the view of theand skeptic is immutable.
 a. sophist b. belief c. duty d. sweet
2. It invites men to contemplate the horizons and their ownno matter what path he chooses.
 a. expansion b. soul c. scripture d. presentation
3. Qualities that pertain to God after the act of creation such as creator,,giver of life, giver of death, ...are not the same as His Essence.
 a. Omnipotent b. Awful c. Statue d. Branche
4. The Holy Quran in its teachings has called this reign of necessity(qada).
 a. Determination b. Principle c. Discovery d. Divine Destiny
5. God loves His Creation so much that He will not force it to commitand then punish it.
 a. source b. court c. sin d. plane
6. We created not theand the earth, and all that is between them in play.
 a. respiration b. measurement c. heavens d. lungs
7. This consciousness and power of perception of the Prophet, which is other than reason and sense is called the prophetic consciousness or the consciousness of
 a. existence b. revelation c. analysis d. providence
8. God, the, refers in His Word to the inerrancy of the prophets.
 a. Exalted b. Disconfirmed c. Seen d. Doubtless
9. The morals and actions related to the Divine are of two kinds: such as the quality of the faith and the daily
 a. prayers b. ontological c. ignorance d. messengers
10. The Holy Quran calls the Prophet theof the Prophets.
 a. leader b. limitation c. deliberation d. seal
11. That is why the common people with their simple mentality always soughtfrom the prophets of God.
 a. miracles b. injure c. objections d. monoasticism

تعداد سؤال: نسی ۳۰ تکمیلی — تشریحی ۵
 زمان امتحان: تستی و تکمیلی ۶۰ دقیقه تشریحی ۵۰ دقیقه
 تعداد کل صفحات: ۴

نام درس: زبان تخصصی (۲)
 رشته تحصیلی: گرایش: الهیات
 کد درس: ۱۲۲۰۰۲۵

12.He refused toidols as was the common religious practice of the Arabs of the Hijaz.

- a. transient b. worship c. guidance d. intimate

13.The Muslims, who in Mecca were caught in the mesh of injustice left their homes are called

- a. Immigrants b. helpers c. followers d. attendants

14.Theof the Quran were revealed gradually during the twenty-three year period of the prophecy.

- a. moments b. goodness c. verses d. materials

15.The most praiseworthy humanand moral virtues are deduced from the principles of the religious sciences.

- a. eternity. b. felicity c. conceptual d. ethical

16.It can be concluded that between death and general resurrection man possesses a limited and temporary life which is called.....

- a. Inheritor b. Totality c. Purgatory d. Annihilation

17.Many Shiite and Sunni have confirmed Ghadir Khumm.

- a. temptations b. applicants c. mentals d. commentators

18.Among sacred texts the Quran is the only one to have spoken in detail about the Day of

- a. penalty b. Judgement c. attainment d. disbeliever

19.His justice demands that in another state of being the two groups ofand evil men become separated.

- a. protection b. demonstration c. virtuous d. prophecy

20.Concerning theinterpretation of the Quran God says "Await they aught save the fulfillment thereof?"

- a. creature b. hermeneutic c. leadership d. spirit

21.In Ghadir Khumm The Prophet said: For whomever I am theand guide Ali is also his guide.

- a. protector b. address c. witness d. authority

22.These individuals consist of Ali ibn Abitaleb and his elevenwho were chosen to the Imamate one after another.

- a. figures b. prayers c. members d descendants

نام درس: زبان تخصصی (۲)

رشته تحصیلی: گرایش: الهیات

کد درس: ۱۲۲۰۰۲۵

تعداد سؤال: نسی ۳۰ تکمیلی — تشریحی ۵

زمان امتحان: تستی و تکمیلی ۶۰ دقیقه تشریحی ۵۰ دقیقه

تعداد کل صفحات: ۴

23. The special deputation of the Imam would come to an end and the major would begin.

- a. occultation b. witness c. peace d. vision

24. He ordered the of Imam Husayn in Karbala to be torn down to the ground.

- a. caliphate b. affair c. mausoleum d. testimony

25. Upon hearing the news of the Imam's, Mansur wrote to the governer of Madineto go to the house of Imam.

- a. martyrdom b. virtue c. sedition d. companion

26. During the Imamatus of the sixth Imam, a more favourable climate existed for him to propagate religious

- a. overcoming b. teachings c. opposition d. reforms

27. Among those who were instrumental in the death of the Imam Husayn not one was able to escape revenge and

- a. personality b. eloquent c. individual d. punishment

28. The person who bears the duty of guarding and preserving the message and is chosen by God is called Imam.

- a. benefit b. spill c. angel d. divine

29. I will make his heart possess consciousness and vision and I will not hide from him anything in or in the Fire.

- a. science b. blood c. paradise d. endowment

30. Paying was an old Arab practice which was carried out in important matters such as governorship.

- a. warrior b. allegiance c. anxiety d. motion

نام درس: زبان تخصصی (۲)

رشته تحصیلی: گرایش: الهیات

کد درس: ۱۲۲۰۰۲۵

تعداد سؤال: نسی ۳۰ تکمیلی — تشریحی ۵

زمان امتحان: تستی و تکمیلی ۶۰ دقیقه تشریحی ۵۰ دقیقه

تعداد کل صفحات: ۴

متون زیر را به فارسی روان ترجمه کنید.

1. In the world of creation ,we are aware of many perfections ,which appear in the form of qualities. These are positive qualities which, wherever they appear, make the object of which they are the quality more perfect and increase its ontological value.
2. Of course, as scientific knowledge also confirms and the Quran states ,the life of human society in this world is not eternal and the development of man is not endless. As a result, the general principles governing the duties of man must stop at a particular stage.
3. Not only does the Quran challenge and invite people to compete with its eloquence and elegant language ,but also it occasionally invites rivalry from the point of view of its meaning and thus challenges all the mental powers of men and jinn.
4. Although a superficial view would regard death as the annihilation of man and see human life as consisting of only the few days that stand between birth and death ,Islam interprets death as the transfer of man from one stage of life to another.
5. In summary, we can say that the enemies of Islam who did everything possible to destroy it, when they lost all hope of achieving this end, where left with only one hope. They thought that since the protector of Islam was the prophet ,after his death Islam would be left without a guide.