



سری سوال : یک

زمان آزمون (دقیقه): تستی : ۱۰۰ تشریحی : ۰

تعداد سوالات : تستی : ۳۰ تشریحی : ۰

عنوان درس : زبان تخصصی ۲

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش فقه و مبانی حقوق اسلامی، الهیات و معارف اسلامی گرایش ادیان و عرفان، الهیات و معارف اسلامی گرایش تاریخ فرهنگ و تمدن اسلامی، الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی ۱۲۲۰۰۲۵

1-Sufism is a period of retreat from the world.retreat means

1. طمع 2. عروج 3. سنت 4. انزوا

2-The prophet had spent two - thirds of his life among the people who had had no taste of civilization. civilization means.....

1. سختی 2. رفاه 3. تمدن 4. سعادت

3-Aliibn abitalib was in the position of genuflection in the players that bestowed his ring to a poor man. genuflection means

1. سجده 2. رکوع 3. نیت 4. تشهد

4-The prophets were those who propagated the call ofand prophecy and brought definitive proofs for their call.

1. perdition 2. consciousness 3. revelation 4. reception

5-The creation and the protection of things belong absolutely to God. The word "protection " means

1. imperfection 2. recognition 3. reputation 4. preservation

6-The Holy Quran considers of every movement and attraction , which each species in creation possesses , to be derived fromguidance.

1. Divine 2. natural 3. human 4. accidental

7-If the attainment of a thing were not possible , it would not have been theyearning of man.

1. perennial 2. natural 3. accidental 4. mutual

8-Theand humility are the practical parts of every revealed religion.

1. injunction 2. generation 3. contentment 4. sincerity

9-It is comprised of the three univeral principles of unity , prophecy and

1. eschatology 2. Imamate 3. appearance 4. fasting

10-He discoursed at length on critical theory . The word " dicourse " means

1. dominate 2. discuss 3. embrace 4. power

11-Theof heat is in the middle of summer.

1. instruction 2. harassment 3. inequity 4. intensification



تعداد سوالات: تستی: ۳۰ تشریحی: ۰

زمان آزمون (دقیقه): تستی: ۱۰۰ تشریحی: ۰

سری سوال: یک ۱

عنوان درس: زبان تخصصی ۲

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش فقه و مبانی حقوق اسلامی، الهیات و معارف اسلامی گرایش ادیان و عرفان، الهیات و معارف اسلامی گرایش تاریخ فرهنگ و تمدن اسلامی، الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی ۱۲۲۰۰۲۵

12-Themiracle of the prophet , which is still alive, is the sacred book of Islam , the Holy Quran.

1. doubtful 2. complex 3. enduring 4. hereditary

13-Many modern sceintists have denied miracles , but their opinions arenot based on satisfactory

1. welfare 2. reasons 3. practices 4. competitions

14-According to Islam, man possesseslife which knows no end.

1. material 2. eternal 3. angel 4. misery

15-The soul of man in thepossesses the same form as in this world.

1. resurrection 2. philosophy 3. religion 4. purgatory

16-Disorder and confusionover the society without a ruler.

1. subsist 2. reign 3. overlook 4. invade

17-Islamon the plane of formal and material existence from the point of view of the life of the individual.

1. conceives 2. analyzes 3. represents 4. intervenes

18-She resisted the temptation to answer back. temptation means

1. tribulation 2. rebellion 3. sacrifice 4. seduction

19-The exixtence of the Imam who is theof Divine religion is a continuous necessity for human society.

1. guardian 2. revelation 3. command 4. style

20-Ali was born ten years before theof the prophetic mission of the prophet.

1. pretence 2. combination 3. rejection 4. commencement



تعداد سوالات: تستی: ۳۰ تشریحی: ۰

زمان آزمون (دقیقه): تستی: ۱۰۰ تشریحی: ۰

سری سوال: یک

عنوان درس: زبان تخصصی ۲

رشته تحصیلی/کد درس: الهیات و معارف اسلامی گرایش فقه و مبانی حقوق اسلامی، الهیات و معارف اسلامی گرایش ادیان و عرفان، الهیات و معارف اسلامی گرایش تاریخ فرهنگ و تمدن اسلامی، الهیات و معارف اسلامی گرایش فلسفه و کلام اسلامی ۱۲۲۰۰۲۵

21- Man, who is a part of this world and whose special21.....is through consciousness and22....., is also moving with haste23God. When he reaches the end of this becoming, he will24.....painly the truth and oneness of the25.....God. He will see that power , dominion and every other quality of perfection belong26.....to the sacred Divine essence; the reality of each thing as it is will be27..... to him.This is the first stage in the world of28..... If , through his faith and good works in this world , man is able to have communication ,29....., familiarity, and friendship with God and the beings in His proximity, then with a felicity and30.....that can never be described in human language he will

- | | | | |
|------------------|------------------|-----------------|----------------|
| 1. life | 2. meaning | 3. perfection | 4. language |
| 22- | | | |
| 1. knowledge | 2. direction | 3. group | 4. soul |
| 23- | | | |
| 1. in | 2. toward | 3. of | 4. after |
| 24- | | | |
| 1. put | 2. reach | 3. come | 4. observe |
| 25- | | | |
| 1. comprehensive | 2. unique | 3. endless | 4. special |
| 26- | | | |
| 1. evenly | 2. separately | 3. occasionally | 4. exclusively |
| 27- | | | |
| 1. composed | 2. affirmed | 3. revealed | 4. forbidden |
| 28- | | | |
| 1. gratuity | 2. meditation | 3. eternity | 4. explanation |
| 29- | | | |
| 1. relation | 2. disappearance | 3. punishment | 4. creation |
| 30- | | | |
| 1. sadness | 2. adversity | 3. joy | 4. pain |