



تعداد سوالات: تستی: ۳۰ تشریحی: --

نام درس: زبان تخصصی ۳

زمان آزمون: تستی: ۵۰ تشریحی: -- دقیقه

رشته تحصیلی و کد درس: فقه و مبانی حقوق اسلامی

آزمون نمره منفی دارد ○ ندارد ⊗

۱۲۲۰۴۶۳

مجاز است.

استفاده از: --

کد سری سؤال: یک (۱)

امام علی (ع): برتری مردم به یکدیگر، به دانشها و خردهاست؛ نه به ثروتها و تبارها.

Part I: Vocabulary

A. Choose the words which have almost the same meaning as the underlined words.

- The period of the noon prayer begins when the length of the shadow is at its minimum.
 - twilight
 - shade
 - sink
 - dusk
- If there was originally certainty about time, but doubt about it occurred during the performance of the prayer, the prayer is invalid.
 - creation
 - conception
 - uncertainty
 - idea
- It is permitted to change the intention from that of the second to that of the first prayer.
 - feat
 - act
 - aim
 - deed
- The clothing worn during prayer must be clean according to the rules of ritual purity.
 - esoteric
 - spiritual
 - social
 - religious
- As a matter of recommended precaution, a man should not perform his prayer behind a woman.
 - progressive measure
 - preventive measure
 - distinctive measure
 - wrong measure
- A solemn intention should then be made.
 - hidden
 - distinguished
 - strong
 - marked
- It is obligatory to recite a dhikr.
 - optional
 - compulsory
 - alternative
 - immaterial
- I bear witness that there is no god apart from Allah.
 - examine
 - exempt
 - testify
 - encourage



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17. This does not, of course, apply in a prayer in which some specific sura or verse is

- a. proscribed b. prescribed c. described d. scribbled

18. I seek of God, my lord, and turn to Him.

- a. acrimony b. activity c. forgiveness d. forgetfulness

19. A person has a responsibility his or her parents.

- a. outside b. as c. towards d. in

20. Mere hunger and thirst do not a fast.

- a. camp b. conclude c. contest d. constitute

Reading: Complete the following text by choosing among the words given below.

According to Islam all wealth and sovereignty belongs to God. God 21 it to us in order to test whether we can act 22 and with piety, or whether we will forget our true 23 and be dominated by our egos. The first and 24 purpose of khums and zakāh is to profess our 25 to our master. At every moment of our life, our health and 26 are His gifts to us. If God does not give us 27 things, we have no power and right to claim them 28 ourselves. Thus we should not forget to give 29. Khums and zakah are tokens of our thanksgiving to the Lord. That is 30 an act of expenditure becomes an act of worship.

21. a. entrusts b. entails c. includes d. injects

22. a. responsibly b. profoundly c. proudly d. basically

23. a. truths b. reasons c. circumstances d. creeds

24. a. for b. most c. foremost d. into



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| 25. a. seed | b. deed | c. royalty | d. loyalty |
| 26. a. unanimity | b. unanimity | c. collection | d. well-being |
| 27. a. those of | b. those | c. these | d. theses |
| 28. a. as | b. for | c. in | d. so |
| 29. a. grafts | b. thanks | c. beliefs | d. briefs |
| 30. a. although | b. how | c. where | d. even |