

تعداد سوالات: تستی: ۳۰ تشریحی: --

زمان آزمون (دقیقه): تستی: ۴۵ تشریحی: --

نام درس: فقه و مبانی حقوق اسلامی

رشته تحصیلی/ کد درس: الهیات - فقه و مبانی حقوق اسلامی - ۱۲۲۰۴۶۳

مجاز است.

استفاده از: --

کد سری سؤال: یک (۱)

تنها با یاد اوست که دل‌ها آرام می‌گیرد.

**Vocabulary: Choose the words which have almost the same meaning as the underlined words.**

۱. It is not sufficient to act on a conjecture.

- |             |            |
|-------------|------------|
| a. 'aw      | b. guess   |
| c. instinct | d. vestige |

۲. If the prayer is performed *intentionally* in the wrong direction, the prayer is invalid.

- |                 |              |
|-----------------|--------------|
| a. unacceptable | b. ritual    |
| c. Obvious      | d. fantastic |

۳. The clothing must be ritually pure.

- |                 |               |
|-----------------|---------------|
| a. Ceremonially | b. frequently |
| c. morally      | d. rarely     |

۴. This applies particularly to the place of Sujud.

- |           |            |
|-----------|------------|
| a. points | b. relates |
| c. sees   | d. aspires |

۵. Painting pictures of animate creatures such a humans or animals is forbidden in a mosque.

- |               |         |
|---------------|---------|
| a. brought    | b. dug  |
| c. prohibited | d. sunk |

۶. This should not be joined to any preceding phrase.

- |                   |                  |
|-------------------|------------------|
| a. invented       | b. innovative    |
| c. . coming after | d. coming before |

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۷. It is recommended that there should be a pause at the end of every sentence in the sura.

- a. stop
- b. sign
- c. seed
- d. shield

۸. I ask forgiveness of God, my Lord, and turn towards him. "Forgive" mean:

- a. ignore the mistake
- b. prefer to come
- c. act toward
- d. refer to

۹. I bear witness that there is no god apart from Allah.

- a. shape
- b. step
- c. testimony
- d. evidence

۱۰. There are other actions or omissions that must be discussed.

- a. embellishments
- b. creatures
- c. views
- d. deletions

**Vocabulary: Part B: Choose the word that can best complete each of the following sentences.**

۱۱. The set of prostrations for .....should be performed . For every addition or omission in paryers

- a. rights
- b. rituals
- c. creeds
- d. error

۱۲. A person who is .....for this purpose may pray for a person of the same or of the opposite sex.

- a. hinted
- b. hired
- c. hovered
- d. hollow

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۱۳. The prayer-leader must stand in front of a part of the front.....of the congregation, only by a small distance.

- a. raw
- b. dough
- c. row
- d. sow

۱۴. There must be a.....of at least three miles between two Friday prayers.

- a. distance
- b. direction
- c. diversion
- d. reversion

۱۵. On the day of the two festivals it is also recommended to take ghusl and.....new clothes.

- a. remain
- b. take
- c. wear
- d. put

۱۶. During an earthquake the prayer should be performed without..... a. siege  
b. delay

- c. surround
- d. perception

۱۷. A person always has a responsibility.....his or her parents.

- a. for
- b. towards
- c. as
- d. win

۱۸. Mere hunger and thirst do not.....a fast.

- a. obviate
- b. include
- c. constitute
- d. ignore

۱۹. As a.....one should clean the teeth before the commencement of the fast

- a. precaution
- b. deception
- c. interception
- d. position

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۲۰. If one misses a fast he or she has to.....for it by fasting at a later stage.

- |               |            |
|---------------|------------|
| a. console    | b. condemn |
| c. compensate | d. consist |

part c: Reading . Read the following text and choose the words that can best complete it.

If a person who was dependent on one person becomes dependent on.....<sup>۲۱</sup> before the time of the evening prayer of that day (just .....<sup>۲۲</sup> a girl may do by going to the house of her husband), his or her *fitra* will be.....<sup>۲۳</sup> on the second person. The *fitra* should be .....<sup>۲۴</sup> for those servants who receive food <sup>۲۵</sup>.....the person, but not for those who receive money for food and.....<sup>۲۶</sup> their food themselves.

A person is.....<sup>۲۷</sup> for the *fitra* of his dependants and guests, .....<sup>۲۸</sup> if they themselves pay it. Similarly one.....<sup>۲۹</sup> is dependent on someone else or a guest is not responsible for his *fitra*, even if the.....<sup>۳۰</sup> or provider does not pay it.

۲۱.

- |            |         |
|------------|---------|
| a. another | b. the  |
| c. as      | d. this |

۲۲.

- |       |         |
|-------|---------|
| a. as | b. to   |
| c. of | d. from |

۲۳.

- |             |               |
|-------------|---------------|
| a. frozen   | b. obligatory |
| c. distinct | d. rigid      |

استان:

## کارشناسی (تجميع)

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۲۴.

- |           |           |
|-----------|-----------|
| a. fought | b. sought |
| c. given  | d. shown  |

۲۵.

- |           |         |
|-----------|---------|
| a. within | b. in   |
| c. with   | d. from |

۲۶.

- |            |            |
|------------|------------|
| a. digress | b. provide |
| c. recede  | d. process |

۲۷.

- |                |                |
|----------------|----------------|
| a. perceptible | b. holy        |
| c. compulsory  | d. responsible |

۲۸.

- |                      |         |
|----------------------|---------|
| a. indistinguishable | b. even |
| c. as                | d. when |

۲۹.

- |          |            |
|----------|------------|
| a. whose | b. wherein |
| c. who   | d. whom    |

۳۰.

- |            |             |
|------------|-------------|
| a. sage    | b. host     |
| c. pioneer | d. preacher |