



تعداد سوالات: تستی: ۳۰ تشریحی: --

نام درس: زبان تخصصی ۳

زمان آزمون: تستی: ۵۰ تشریحی: -- دقیقه

رشته تحصیلی و کد درس: فقه و مبانی حقوق اسلامی

آزمون نمره منفی دارد ○ ندارد ⊗

۱۲۲۰۴۶۳

مجاز است.

استفاده از: --

کد سری سؤال: یک (۱)

امام علی (ع): برتری مردم به یکدیگر، به دانشها و خردهاست؛ نه به ثروتها و تبارها.

## Part I: Vocabulary

### A. Choose the words which have almost the same meaning as the underlined words.

- The period of the noon prayer begins when the length of the shadow is at its minimum.  
a. twilight                      b. shade                      c. sink                      d. dusk
- If there was originally certainty about time, but doubt about it occurred during the performance of the prayer, the prayer is invalid.  
a. creation                      b. conception                      c. uncertainty                      d. idea
- It is permitted to change the intention from that of the second to that of the first prayer.  
a. feat                      b. act                      c. aim                      d. deed
- The clothing worn during prayer must be clean according to the rules of ritual purity.  
a. esoteric                      b. spiritual                      c. social                      d. religious
- As a matter of recommended precaution, a man should not perform his prayer behind a woman.  
a. progressive measure                      b. preventive measure  
c. distinctive measure                      d. wrong measure
- A solemn intention should then be made.  
a. hidden                      b. distinguished                      c. strong                      d. marked
- It is obligatory to recite a dhikr.  
a. optional                      b. compulsory                      c. alternative                      d. immaterial
- I bear witness that there is no god apart from Allah.  
a. examine                      b. exempt                      c. testify                      d. encourage



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9. In the third and fourth rakaas the recitation should be in a muted voice.

- a. saying from script
- b. saying vaguely
- c. saying by heart
- d. saying slowly

10. The prayer is void and must be repeated.

- a. reliable
- b. invalid
- c. repeatable
- d. detestable

**B. Choose the word that can best complete each of the following sentences.**

11. The ..... prayer can be performed either in the sitting or in the standing position.

- a. precautionary
- b. elementary
- c. rudimentary
- d. basic

12. A traveler may ..... the performance of any prayers.

- a. ascend
- b. descend
- c. omit
- d. limit

13. It is strongly ..... that all obligatory prayers should be performed in congregation.

- a. determined
- b. denied
- c. recommended
- d. remembered

14. Travelers and the sick are permitted to be absent, but their prayer is valid if they .....

- a. discern
- b. want
- c. attend
- d. intend

15. It is recommended that the 'Id prayers should be performed immediately after the ..... of the sun.

- a. promoting
- b. reasoning
- c. rising
- d. falling

16. The prayer is obligatory when there is some unusual natural .....

- a. distinction
- b. creed
- c. event
- d. song



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17. This does not, of course, apply in a prayer in which some specific sura or verse is .....

- a. proscribed                      b. prescribed                      c. described                      d. scribbled

18. I seek ..... of God, my lord, and turn to Him.

- a. acrimony                      b. activity                      c. forgiveness                      d. forgetfulness

19. A person has a responsibility ..... his or her parents.

- a. outside                      b. as                      c. towards                      d. in

20. Mere hunger and thirst do not ..... a fast.

- a. camp                      b. conclude                      c. contest                      d. constitute

**Reading: Complete the following text by choosing among the words given below.**

According to Islam all wealth and sovereignty belongs to God. God ..... 21 it to us in order to test whether we can act ..... 22 and with piety, or whether we will forget our true ..... 23 and be dominated by our egos. The first and ..... 24 purpose of khums and zakāh is to profess our ..... 25 to our master. At every moment of our life, our health and ..... 26 are His gifts to us. If God does not give us ..... 27 things, we have no power and right to claim them ..... 28 ourselves. Thus we should not forget to give ..... 29. Khums and zakah are tokens of our thanksgiving to the Lord. That is ..... 30 an act of expenditure becomes an act of worship.

21. a. entrusts                      b. entails                      c. includes                      d. injects

22. a. responsibly                      b. profoundly                      c. proudly                      d. basically

23. a. truths                      b. reasons                      c. circumstances                      d. creeds

24. a. for                      b. most                      c. foremost                      d. into



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- |                  |              |               |               |
|------------------|--------------|---------------|---------------|
| 25. a. seed      | b. deed      | c. royalty    | d. loyalty    |
| 26. a. unanimity | b. unanimity | c. collection | d. well-being |
| 27. a. those of  | b. those     | c. these      | d. theses     |
| 28. a. as        | b. for       | c. in         | d. so         |
| 29. a. grafts    | b. thanks    | c. beliefs    | d. briefs     |
| 30. a. although  | b. how       | c. where      | d. even       |