

تعداد سوالات: تستی: ۳۰ تشریحی: --
زمان آزمون: تستی: ۵۰ تشریحی: -- دقیقه
آزمون نمره منفی دارد ○ ندارد ☹

نام درس: زبان تخصصی ۳
رشته تحصیلی، کد درس: الهیات (فقه و مبانی حقوق) - ۱۲۲۰۴۶۳

مجاز است.

استفاده از: --

کد سری سؤال: یک (۱)

امام علی^(ع): شرافت به خرد و ادب است نه به دارایی و نژاد.

1. It is not permitted to perform the afternoonin the time which is reserved exclusively for a. the other one.
a. prayer b. clergy c. demonstration d. practice
2. It is strongly.....that every prayer should be performed at the beginning of its proper period.
a. critical b. financial c. recommended d. odd
3. The clothing worn during prayer must be clean according to the rules of ritual.....
a. observation b. emendation c. history d. purity
4. Praying in a place which is in constante.g. on a train , boat, or plane, should be avoided.
a. meaning b. preposition c. postposition d. motion
5. As a matter of recommended.....,a man should not perform his prayer behind a woman.
a. precaution b . subjection c. inflecting d. stock
6. A solemnshould then be made that the act which is to be performed is the particular prayer.
a. intention b. theology c. fair d. direction
- 7.After completing the second sura, themust say: God is greater.
a. language b. hypothesis c. worshipper d. treatment
- 8.After resuming the kneeling position after the second prostration of the sujud, the tashahud is
a. correction b. claim c. ending d. recited
- 9.Theparts of the prayer are niya, qiyam, ruku, taslim, tashahod.
a. origin b. obligatory c. requirement d. biography
- 10.It is permitted to break the prayer in order to one's own or someone's life or property.
a. terrorize b. save c. modify d. share

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استفاده از: --

مجاز است.

11-.....and uncertainty ,or a change in one's awareness of the situation can occur in many different ways during the prayer.

- a. Doubt b. interpretation c. contradict d. examine

12. There are five kinds of error in prayer for which thefor error is to be performed.

- a. branch b. prostration c. specification d. surface

13.During one's lifetime it is not permitted toanyone to perform one's prayer.

- a. descent b. evolution c. hierarchy d. hire

14.If the rows are exceptionally long but interconnected with each other, theis valid.

- a. discovery b. attention c. mutation d. congregation

15.If a late- joiner catches up with the prayer in the ruku that is counted as one rak'a.

- a. conception b. leader c. striving d. speech

16.This is the minimum requirement for the contents of thein Friday prayer.

- a. construct b. impression c. sermon d. phenomenon

17.The time for the Id prayer is betweenand noon.

- a. sunrise b .analogue c. sound d. argument

18.The morningprayer can be performed in exactly the same way as the morning prayer.

- a. institution b. lack c. contrast d. supererogatory

19.A person has a responsibility towards his or her parents and should ask God's forgiveness andtoward him.

- a. prelude b. instance c. mercy d. correlation

20.Duringone should abstain from all evil deeds, evil speech ,and evil thoughts.

- a. fasting b. articulation c. tendency d. century

21. If one deliberately swallows only the wetness after brushing the teeth, the fast is void and necessitates a..... .

- a. habit b. penalty c. innovation d. causation

22. A fasting person who deliberatelyinvalidates the fast.

- a. species b. mysticism c. vomits d. objection

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مجاز است.

23.If a person abstain from fasting during Ramadan, he has to observe a..... fast.

- a. opposition b. society c. conception d. compensatory

24.If a person who is fasting starts hisbefore the time for the midday prayer ,he cannot complete his fast.

- a. confidence b. journey c. usage d. sense

25.A sayyid (descendent of the prophet) cannot receive theof a non-sayyid.

- a. alms b. sanctuary c. exclusion d. stricture

26.Loss of can be compensated for before deducting khums.

- a. alms b. clash c. capital d. point

27.The twotaxes purify the individual from selfishness and greed as well as purifying wealth.

- a. distinction b. generation c. religious d. consideration

28.A Muslim should hold neither life nor wealth dearer than the of God.

- a. methodology b. anomie c .index d. pleasure

29. Amr bi l-maruf and nahy an al-munkar –directing others away from is the duty of every Muslim..

- a. remark b. evil c. notion d. passion

30-However Khums cannot be given to travelers who have embarked on a journey for some unlawful orpurposes.

- a. immoral b. nation c. suicide d. relevance