

امام خمینی^(ع): این محرم و صفر است که اسلام را زنده نگه داشته است.

1-You cannot compare native language with anything else with respect to -----.

- a. use b. useful c. usage d. usefulness

2-The quality of deserving praise or rewards is called-----.

- a. diction b. merit c. worth d. style

3-A person who knows nothing about literature may be a(n)-----but many

People don't mind being that.

- a. ignoramus b. refugee c. expert d. teacher

4-What you use to understand literature is -----.

- a. illusion b. interaction c. imagination d. illiteracy

5-Knowledge based on seeing and testing facts and general natural laws is called-----.

- a. intellect b. science c. art d. emotion

6-I **grasped** the main points of the lecture. "Grasped" means-----.

- a. ignored b. understood c. inclined d. split

7-The ability or behavior not based on learning or thinking is called-----.

- a. instinct b. orientation c. distinction d. separation

8-The language you use on this level of the mind -----the language of consciousness.

- a. are b. were c. is d. be

9-The sciences begin by accepting the facts and the evidence about an outside world without trying -----them.

- a. altered b. to alter c. alters d. alter

10-As soon as you plant a garden or a crop, you develop the **conception** of a "weed" the plant you don't want in there. "conception" means-----.

- a. idea b. difference c. garden d. acceptance

11-Listening secretly to a private conversation is called-----.

- a. monologue b. analogy c. eavesdropping d. conversation

12-A group of animals or plants that are of the same kind is called-----.

- a. party b. refugees c. rudiments d. species

13-I thought things would get better, but **as it is** they are getting worse. "as it is" means-----.

- a. in reality b. along with c. although d. in imagination

14-A degree of likeness or similarity is called-----.

- a. crude b. Archaic c. simile d. analogy

15- A connection in the mind between ideas, sensations and memories is called----- .

- a. comedy b. satire c. metaphor d. figure of speech

16-An expression making a comparison in the imagination between two things is----- .

- a. instinct b. intelligence c. simile d. literature

17-A person who carries important messages is called-----.

- a. expert b. preacher c. listener d. herald

18-I could stay for 2 days, but **as for** staying a week that would be impossible.

"as for" means-----.

- a. with respect to b. without respect to c. as a whole d. in part

19-Literature's world is a **concrete** human world of immediate experience.

"concrete" means-----.

- a. cultivate b. educated c. real d. silly

20-A generally accepted practice with regard to social behavior is called-----.

- a. address b. convention c. communication d. consideration

21- Does this sentence **sound** right? "sound" means-----.

- a. deny b. accept c. profit d. seem

22-He is trying to let something **take on** its own form, whether it's a poem or play or novel or whatever. "Take on" means----- .

- a. accept b. alter c. disregard d. separate

23-A number of related events happening in a regularly repeated order is called-----

- a. spring b. cycle c. identity d. device

24-A work of literature intended to show the foolishness or evil of something in an amusing way is called-----.

- a. satire b. theme c. tragedy d. romance

25-A serious play that ends sadly, especially with the main character's death is called----- .

- a. romance b. impression c. tragedy d. coherence

26-A **cheetah's teeth** are blunt towards that man/whose cheese he licks for two days running. "Cheetah's teeth" means-----.

- a. دندان یوز b. زبان و دندان c. دندان مرد d. دسترنج کسان

27-As for **metaphor**, you are turning your back on logic. "Metaphor" means----- .

- a. قیاس b. ایهام c. استعاره d. تشبیه

28-Literature begins with the possible model of **experience**. "Experience" means----- .

- a. دانش b. مهارت c. آزمایش d. تجربه

29- Then there is the level of **imagination**. "Imagination" means----- .

- a. تخیل b. چهل c. واقعیت d. منزلت

30-Mythologies are full of young gods or **heroes**. "Heroes" means----- .

- a. جنایتکاران b. نویسندگان c. قهرمانان d. خدایان