

نام درس: زبان تخصصی (۴)

رشته تحصیلی، کد درس: الهیات - فلسفه و کلام (۱۳۲۰۲۰۲)

زمان آزمون: تستی: ۴۵ تشریحی: -- دقیقه

آزمون نمره منفی دارد ○ ندارد ⊗

کد سری سؤال: یک (۱)

استفاده از: --

مجاز است.

امام علی^(ع): شرافت به خرد و ادب است نه به دارایی و نژاد.

Find the choice which best completes each sentence.

1- The other saying will make us active and..... in that confiding, I will gladly inquire with you into the nature of virtue.

- a. inquisitive b. idle c. protesting d. providing

2- And these lines which I have.....the middle of square are also equal.

- a. draw throughout b. taken by c. drawn through d. directing to

3- Now he will wishhis ignorance.

- a. to be awake b. to remedy c. to treat of d. exacerbating

4- And at the present these notions have just been in him, as in a dream.

- a. stirred up b. being calm c. relaxed d. compromised

5- I waited until I have attained an age.....that I could not hope that at any latter time I should be better fitted to execute my design.

- a. as far as b. so great c. as adult d. so mature

6- Nevertheless I have long.....my mind the belief that an all powerful God existed by whom I have been created such as I am.

- a. relieved b. supplemented to c. had fixed d. relied on

7- But there is some deceiver or other, very powerful and....., who ever employs his ingenuity in deceiving me.

- a. delightful b. very prudence c. careful d. very cunning

8- In the order of time we have no knowledge.....experience, and with experience all our knowledge begins.

- a. antecedent to b. separated c. make d. indicate

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9- According to Kant, if we remove our empirical concept of a body, one by one, every feature in it which is (merely) empirical, there still remainswhich the body occupied, and this cannot be removed.

- a. the present time b. causality c. the space d. the substance

10- Analytic judgments are therefore those in which the connection of the predicate with the subject is thought

- a. by rule of contradiction b. through identity
c. by generality d. constitution

11- All mathematical inferences should proceed..... the principle of contradiction.

- a. in accordance with b. accordingly in
c. in opposite direction to d. byconjuncture

12- Among philosophers Hume came nearestthis problem, but still was very far from conceiving it with sufficient definiteness.

- a. to conclude b. in embodiment
c. actualizing d. to envisaging

13- The difference between those people and ourselves would not their saying something that we don't say.

- a. include b. consist in c. inclined in d. consist of

14- I think that there is nothing..... it, it is not adopted as an hypothesis that might latter be withdrawn in the light of new evidence.

- a. outside b. that justify
c. tentative about d. necessary in

15- Thus we are tempted to invoke the gap between training and performance, by an internalized intermediary.

- a. to bridge b. connect c. to refurbish d. to refuse to accept

16- A Wittgenstein's language game is not based on grounds,.....

- a. and practical rules b. but it is reasonable
c. or faith d. and it is not reasonable

25- On Suhrawardi's terminology the separate "intellects" are called "....."

- a. abstract lights b. light of lights c. *noor* d. sunstances

26- Such knowledge is illuminative and beyond the realm of, but it does not without intellectual content.

- a. ratiocination b. empiricism c. perception d. presential

27- According to Heidegger, the proper subject of metaphysics, unlike Aristotelian understanding, was

- a. substance itself b. existent c. quiddity d. existence itself

28- According to the doctrine of the.....Being is not only one but it also participates in a hierarchy.

- a. substantial movement b. gradation of being
- c. principality of being d. unity of being

29- He asserts that there is always some subject for motion even if we are unable to fix it and..... it logically.

- a. delimit b. defuse c. substantiate d. intensify

30- The theologians believed that if the world were....., then something eternal would exist besides God.

- a. originated b. *qadim* c. created in time d. necessitated