

\* دانشجوی گرامی: لطفاً، گزینه ۱ را در قسمت کد سری سؤال برگه پاسخنامه خود، علامت بزنید.

بدیهی است، مسئولیت این امر بر عهده شما خواهد بود.

\*\* این آزمون نمره منفی ندارد.

A- choose (a ,b ,c or d ) which best completes each item.

- Men. Yes , Socrates; but what do you mean by saying that we do not learn, and that what we call learning is only a process of .....?  
 a. teaching                      b. recollection                      c. experiencing                      d. demonstration
- We have certainly, as would seem , assisted him in some degree to the discovery of the truth; and now he will wish to .....his ignorance.  
 a. accept                      b. remedy                      c. justify                      d. falsify
- “ Bisect” means .....  
 a. unique                      b. assimilate                      c. divide                      d. extend
- But they are mad, and I should not be any the less .....were I to follow examples so extravagant.  
 a. sage                      b. wise                      c. insane                      d. reasonable
- Descartes: the proposition: I am, I exist, is .....each time that I pronounce it, or that I mentally conceive it.  
 a. necessarily false      b. possibly true                      c. not true                      d. necessarily true
- In Meditation II, Descartes came to the conclusion that the power of imagining dose not cease to be really in use, and it forms part of his .....  
 a. substance                      b. bodily organs                      c. body                      d. thought
- According Kant, experience never confers on its judgements true or strict, but only assumed and .....*universality* , through induction.  
 a. comparative                      b. necessary                      c. a priori                      d. absolute
- Analytic judgements (affirmative ) are therefore those in which the connection of the predicate with the subject is thought .....  
 a. by alterity                      b. by the help of experience  
 c. through identity                      d. from the outside

تعداد سوال

زمان آزمون (دقیقه)

نام درس: زبان تخصصی ۴

رشته تحصیلی: گرایش: الهیات (فلسفه و کلام اسلامی)

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9. We might, indeed, at first suppose that the proposition  $7+5=12$  is a merely analytic proposition, and follows by the principle of contradiction .....the concept of a sum of 7 and 5 .  
 a. from                      b. in                      c. to                      d. at
10. Kant: We may, then, and indeed we must, regard as .....all attempts, hitherto made, to establish a metaphysic *dogmatically*.  
 a. successful                      b. abortive                      c. satisfactory                      d. good as
11. The framework propositions of the system are not put to the test, not .....evidence. This is what Wittgenstein means when he says: “ Of course there is justification comes to an end.”  
 a. backed into                      b. inter to                      c. come to                      d. backed up by
12. We do learn rules and learn to follow them. But our training was in the past! We had to .....behind and proceed on our own.  
 a. leave it                      b. win it                      c. follow                      d. comply to
13. Malcolm: The obsessive .....with the proofs reveals the assumption that in order for religious belief to be intellectually respectable it *ought* to have a rational justification .  
 a. disliking                      b. disregarding                      c. concern                      d. denying
14. “ Manifestation” means .....  
 a. following                      b. appearance                      c. apprehension                      d. believing
15. The benefit of the science of management of the city is to make known the manner in which sharing among people occurs for the purpose of the well- being of the human body and of .....of humanity.  
 a. the preservation                      b. destroying                      c. contemplation                      d. leading astray
16. Ibn sīnā: All natural motions lead to a creative, .....motion that is not subject to generation and corruption.  
 a. straight away                      b. circular                      c. temporary                      d. provisional



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25. Islamic thinkers sought to .....this problem in various ways, including Mullā Sadrā's own teacher, Mir Dāmād.

- a. come to                      b. reach                      c. begin by                      d. slove