

پیامبر اعظم (ص): آنکه در جست و جوی دانش بیرون رود، در راه خداست تا آنگاه که باز گردد.

- Socrates says: Meno argues that a man
a. cannot inquire about which he doesn't know.
b. cannot inquire about which he knows.
c. can inquire about which he knows.
d. a & b
- The soul is
a. mortal
b. immortal
c. material
d. immoral
- According to Socrates, which item **isn't** correct?
a. I can teach you.
b. There is no teaching.
c. There is only recollection.
d. We do not learn
- According to Socrates, what we call learning is.....
a. only a process of recollection
b. true teaching
c. an experience
d. a new knowledge
- According to Socrates, he who does not know,
a. may still has true notions.
b. doesn't have true notions.
c. has false notions.
d. may not has true notions.
- According to Socrates, if the truth of all things always existed in the soul, then the soul is
a. mortal
b. immortal
c. exist
d. immoral
- Descartes says, It is sometimes proved to me that these senses are
a. doubted
b. deceptive
c. ignored
d. confirmed
- "dubious" means
a. uncertain
b. certain
c. explained
d. knower

18. If I say "All bodies are heavy" this is
- a. an analytic judgment.
 - b. a synthetic judgment.
 - c. an *a priori* judgment.
 - d. an unempirical judgment.
19. Judgments of inexperience are
- a. analytic
 - b. synthetic
 - c. empirical
 - d. a posteriori
20. The critique of reason, in the end, necessarily leads to
- a. skepticism
 - b. knowing the things in themselves.
 - c. nothing
 - d. scientific knowledge
21. Wittgenstein says: The child learns by believing the adult. Doubt comes..... .
- a. before belief.
 - b. after belief.
 - c. sometimes before belief.
 - d. a & b
22. According to Wittgenstein's final notebooks, realization the groundlessness of our believing is
- a. not difficult
 - b. obvious
 - c. difficult
 - d. unproved
23. According to Norman Malcolm, in Western academic philosophy, religious belief is commonly regarded..... .
- a. as justifiable
 - b. as reasonable
 - c. as intelligible
 - d. as unreasonable
24. Religion is a form of life, it is language embedded in action, what Wittgenstein calls
- a. "Meaningless"
 - b. "Religion belief"
 - c. "Language-game"
 - d. "Ontological proof"
25. According to Norman Malcolm, the wonders of nature, music, art, the ontological proof and so on can be responded to..... .
- a. religiously.
 - b. non religiously.
 - c. either religiously or non religiously.
 - d. neither religiously nor non religiously.
26. Belief in a mystical principle of causality according to which good produces good and evil produces evil is
- a. form of religious belief.
 - b. not form of religious belief.
 - c. language-game.
 - d. Groundlessness

27. Ibn Sina understands "the determination of the realities of all things" is
- a. the purpose of philosophy.
 - a. the subject of philosophy.
 - c. a question in philosophy.
 - d. belong to science.
28. According to Ibn Sina, practical philosophy is concerned with learning the principle based on
- a. public sharing among people.
 - b. personal sharing among people.
 - c. the affairs of individual.
 - d. all of the above are correct.
29. Ibn Sina considers logicphilosophy.
- a. doesn't need to
 - b. as result of
 - c. as the key to
 - d. that needs to
30. According to Ibn Sina, concepts are mental objects with
- a. affirmation or negation.
 - b. no affirmation or negation.
 - c. affirmation
 - d. negation.
31. According to Ibn Sina, the mainly principles in physics are
- a. matter and form
 - b. matter and agent intellect.
 - c. form and agent intellect.
 - d. matter, form and agent intellect.
32. According to Ibn Sina, the most reliable form of proof is
- a. Syllogism
 - b. Induction
 - c. Analogy
 - d. Experience.
33. According to Ibn Sina, the rational soul with a capacity for action called.....
- a. Theoretical Intellect
 - b. Physics
 - c. Metaphysics
 - d. Practical Intellect
34. According to Ibn Sina, the subject of metaphysic is.....
- a. knowledge
 - b. existent
 - c. substance
 - d. quality
35. The title of philosophy of Suhrawardi is.....
- a. Theosophy.
 - b. Philosophy of religion.
 - c. Philosophy of illumination.
 - d. Philosophy of knowledge.

36. In numerous places in his writings Suhrawardi Ibn Sina's philosophical position.
- argues in favor of
 - accepts
 - confirms
 - argues against
37. According to Suhrawardi, 'Light of Light' means.....
- Intellect
 - angels
 - necessary being
 - humankinds
38. The foundation of the whole metaphysics of Mulla Sadra is the
- Illumination
 - Transcendent theosophy
 - The divine science
 - The science of being (*wujud*)
39. The views of Wujud are complemented by the principle of
- Principality of quiddity.
 - Principality of existence
 - Principality of unity
 - Principality of reality
40. The doctrine of is the key for the solution of many problems for Mulla Sadra.
- Principality of unity
 - Principality of quiddity
 - Trans-substantial motion
 - Illumination