

امام علی (ع): برتری مردم به یکدیگر، به دانشها و خردهاست؛ نه به ثروتها و تبارها.

Choose a, b, c, or d which best completes each item.

- 1- They say that the soul of man is immortal, and at one time has an end, which is termed dying, and at another time is born again, but is ..... .  
a. never destroyed      b. lasted      c. received      d . inspired too
2. I will try to please you ..... My power.  
a. as I can in      b. truly by      c. to the outmost of      d. habitually from
- 3- And at present these notions have just been ..... in him.  
a. braved out      b. arouse      c. acquired      d. stirred up
- 4- It is not wiser to trust entirely to anything by which we have once been .....  
a. retired      b. constructed      c. deceived      d. indicated
- 5- There may indeed be those who would prefer ..... the existence of a God so powerful, rather than believe that all other things are uncertain.  
a. to admit      b. to deny      c. disagree with      d. comply in
- 6- After having reflected well and clearly. examined all things, we must come to the ..... conclusion that this proposition: I am, I exist, is necessary true.  
a. definite      b. false      c. dependent      d. uncertain
- 7- For he had first to learn through experience that bodies are heavy, and therefore fall when their supports are .....  
a. entitled      b. withdrawn      c. extinguished      d. remanined
- 8- Indeed we prefer to run every risk of error rather than ..... such urgent enquiries.  
a. desist from      b. to continue      c. to go on      d. to extend
- 9- It would be absurd, on the basis of Kant, to found a (n)..... judgement on experience.  
a. ridiculous      b. a posterior      c. contingent      d. analytic
- 10- According to Kant, all mathematical judgments are .....  
a. sometimes a priori      b. always synthetic  
c. sometimes analytic      d. always a posterior

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رشته تحصیلی و کد درس: الهیات (فلسفه و کلام)  
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کد سری سؤال: یک (۱)  
استفاده از: — مجاز است.  
زمان آزمون: تستی: ۵۵ تشریحی: — دقیقه  
آزمون نمره منفی دارد ○ ندارد ⊗

- 11- Kant: we must regard ..... all attempts, hitherto made, to establish a metaphysic dogmatically.  
a. as fertile      b. bounty      c. as abortive      d. conclusive
- 12- I do not mean by those beliefs the eccentric one's that are out ..... of their lives, but fundamental beliefs.  
a. in the middle      b. on the fringes      c. the border      d. in the access
- 13- ..... , such as the continuity of nature, belong to what Wittgenstein calls a "system".  
a. Subsidiary principles      b. Additional rules      c. Framework principles      d. Moral rules
- 14- After a comparatively few examples and bit of instruction a person can carry out a task. " Take" should mean .....  
a. dispassionateness      b. responsibility      c. behavior      d. mind
- 15- According to Wittgenstein, a "language- game" .....  
a. is a grounding evidence      b. acceptance relies on evidence  
c. is a kind of induction      d. is not based on any grounds whatsoever
- 16- Religious people often think of their beliefs as a result of ..... in their lives.  
a. metaphysics      b. God's intervention  
c. rationalism      d. God's goodness
- 17- Practical philosophy is knowledge of things that exist on account of ..... and action.  
a. our choice      b. God willing      c. reason      d. thought
- 18- On the basis of Ibn Sina's logic, universal terms are consisting of genus, ....., difference, property, and common accident.  
a. substance      b. reason      c. species      d. definition
- 19- In Ibn Sina point of view, if the function of the soul is limited to nutrition, growth, and ....., it is a mere plant soul.  
a. reproduction      b. movement      c. sensation      d. addition
20. According to Ibn Sina, when the light of the agent intellect reaches the objects of the imagination, it renders them intelligible to our theoretical intellect by ..... them from matter.  
a. assuming      b. expanding      c. grasping      d. abstracting

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- 21- Being eternally prior in existence to everything and the source of the existence of everything, this Existent is said to be the .....
- a. first reason                      b. first cause                      c. final essence                      d. necessary substance
- 22- These new terms indicate the essential components of the philosophy of Illumination and ..... the Illuminationist methodology from the peripatetic.
- a. explain                      b. distinguish                      c. incorporate                      d. derive
- 23- In numerous places in his writings Suhrawardi argues against Ibn Sina's philosophical position while carefully ..... his own.
- a. criticizing                      b. limiting                      c. complicating                      d. delineating
- 24- Another area in which Illuminationist principle have had an impact is ..... semantics.
- a. out of                      b. the subject                      c. in the realm of                      d. over
- 25- Suhrawardi's technical language uses the symbolism of ..... to describe ontological problems, and especially to depict cosmological structures.
- a. logic                      b. visionary                      c. light                      d. Illuminating
- 26- The presential knowledge implies the presence of the very reality to be known in the human intellect without the intermediary of .....
- a. mind                      b. mental concepts                      c. physical concepts                      d. bodies
- 27- According to Heidegger, the proper subject of metaphysic was ..... or *das Sein*.
- a. existence itself                      b. the concept of being                      c. substance                      d. essence itself
- 28- Being is not only one but it also participates in a ..... or hierarchy.
- a. gradation                      b. exposition                      c. reality                      d. multiplicity
- 29- *Wujud* is that which bestowed reality upon all ....., which in themselves possess no reality at all.
- a. subsistent things                      b. nature                      c. universe                      d. quiddities
- 30- The theologians believed that if the world were ....., then something eternal would exist besides God.
- a. long                      b. hadith                      c. qadim                      d. provisional