

منبع: --

مجاز است.

استفاده از: --

کد سری سؤال: یک (۱)

پیامبر اعظم (ص): روزه سپر آتش جهنم است.

Choose a, b, c, or d which best completes each item.

- 1- There have been....., like Pindar and many others, also who spoke of things by inspiration.
a. logicians b. poets c. moral persons d. philosophers
- 2- Do you assert that a double spacea double line?
a. comes from b. terminate in c. arrive at d. conclude on
- 3- Were not all these answers.....his own head?
a. comes down b. manifest c. refer to d. given out of
- 4- *Socrates*: and if the truth of all things always existed in the soul, then the soul.....
a. was imaginatively b. is immortal
c. being perpetuate d. is made of substances
- 5- I must once for all seriously undertake to rid myself of all the opinions which I had formerly accepted, and.....build anew from the foundation.
a. commence to b. start off c. to construct a d. renovate to
- 6- And if I (*Descartes*) am able to find in each one some reason to doubt, this.....justify my rejecting the whole.
a. is a partial reason b. falsification in
c. rejoicing d. will suffice to
- 7- My position here is the same as.....who only in his/her sleeps enjoys imaginary liberty.
a. a host b. a prison c. a captive d. an extinguished person
- 8- *Kant*: we are certain modes of *a priori* knowledge, and even the common understanding is never without them.
a. obligation to b. in possession of
c. not confirmed by d. allowed to complain

9- Indeed we prefer to run every risk of error rather thansuch urgent enquiries, on the ground of their dubious character.

- a. desist from b. gives on c. stoppings off d. abstains toward

10- According to Kant, It would.....to find an analytic judgment on experience.

- a. be absurd b. become to false
c. be reasonables d. being evidentially

11- We might, indeed, at first suppose that the proposition $7+5 = 12$ is a merely analytic proposition, and follows by the principle of.....the concept of a sum of 7 and 5.

- a. identity at b. contradicted to
c. contradiction from d. identically at

12- According to Kant, the proper problem of pure reason.....the question: How are *a priori* synthetic judgments possible?

- a. is includes b. being the rationality
c. beginners by d. is contained in

13- On Kant's view: we must, indeed, regardall attempts, hitherto made, to establish a metaphysic *dogmatically*.

- a. components b. as bore c. fails d. as abortive

14- I do not mean eccentric belief that are out..... their lives, but fundamental beliefs.

- a. at the board b. essential to
c. on the fringes of d. in suburbs that

15- According to Wittgenstein, the framework propositions of the system are not put to the test, not..... evidence.

- a. exemplifier into b. backed up by c. verifier the d. attribute to

16- These correct performances will.....new and different examples, situations, and combinations.

- a. being in deal to b. engages in c. be dealing with d. engaging towards

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17- This is so not just.....life and language, but at the centre of our most regularized activities.

- a. out of fringes of b. on fringes c. at fringe in the d. on the fringes of

18- We should consider here Wittgenstein remark that a language game is, it is there like our life.

- a. not based on grounds b. attested by evidence
c. ground based d. anything goes

19- Only an outline of the most important aspects of his philosophy can be provided here. Only a(n).....of his general logical scheme will be given in this chapter.

- a. exploration b. preservation c. expansion d. sketch

20- Physics, on Ibn Sina, is concerned with the study of certain principles and of the things that arenatural bodies.

- a. prohibit from b. attached to c. purified of d. resemble to

21- What is necessary through itself cannot be necessary through.....

- a. another and conversely b. God
c. another only d. the intellect

22- Thus it has no.....or difference, the two necessary elements of a definition. Therefore there is no definition of it, but only a name.

- a. similarity b. type c. genus d. immateriality

23- All of the major Illuminationist commentators agree that Suhrawardi's philosophical position is markedly different.....the Peripatetic school.

- a. from into b. from that of
c. and not the same d. attempting to analyze

24- It is not clear what the *Quires* are, but the statement in question can.....Ibn Sina's *Logic of Orientals*.

- a. formulated b. inspired by c. be traced to d. fallen back to

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آزمون نمره منفی دارد ○ ندارد ❁

گُد سری سوال: یک (۱)

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- 25- Seyyed Hossein Nasr has also.....a number of studies to the spiritual and religious dimension in Suhrawardi's teachings.
- a. translation b. concern about
c. devoted d. be emphasizing
- 26- The separate "intellects" of Peripatetic philosophy are called by Suhrawardi as "....."
- a. abstract lights b. Light of Lights c. illumination d. prevalent entities
- 27- According to Sabziwari,.....being is one of the best known things, although its deepest reality is in the extremity of hiddenness.
- a. the notion of b. the attributes of c. the first d. the effect of first
- 28- According to Sadraian metaphysics, the universe in its vast multiplicity is therefore not only unified but is also thoroughly.....
- a. distinguish b. hierarchical c. alterity d. manifested
- 29- The universe is.....a perfection which is its purpose and end.
- a. creating of b. come down to
c. dependent upon d. moving toward
- 30- Another of Mulla Sadra's major doctrines is that of.....of the intellect and intelligible.
- a. the meaningfulness b. the union
c. contemplation d. the otherness